

## **Health and Social Care Scrutiny Board (5)**

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### **Time and Date**

11.00 am on Wednesday, 1st April, 2026

### **Place**

Diamond Rooms 1 and 2 - Council House

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### **Public Business**

1. **Apologies and Substitutions**

2. **Declarations of Interest**

3. **Minutes** (Pages 3 - 6)

(a) To agree the minutes of the meeting held on 11 March, 2026

(b) Matters Arising

4. **Student Wellbeing**

(a) Briefing Note of Coventry University (Pages 7 - 8)

(b) Briefing Note of Warwick University (Pages 9 - 10)

5. **Update on the Coventry National Neighbourhood Implementation Programme** (Pages 11 - 36)

Briefing Note of Univeristy Hospital Coventry and Warwickshire (UHCW)

6. **Coventry Safeguarding Adults Board Annual Report 2024-2025** (Pages 37 - 90)

Briefing Note of the Coventry Safeguarding Children's Partnership and Adult Board

7. **Work Programme and Outstanding Issues 2025/26** (Pages 91 - 98)

Report of the Director of Law, Governance and Safer Communities

8. **Any other items of Public Business**

Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved

## **Private Business**

Nil

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Julie Newman, Director of Law, Governance and Safer Communities, Council House,  
Coventry

Tuesday, 24 March 2026

Note: The person to contact about the agenda and documents for this meeting is  
Caroline Taylor, Governance Services [caroline.taylor@coventry.gov.uk](mailto:caroline.taylor@coventry.gov.uk)

Membership: Councillors F Abbott, S Agboola, S Gray, L Harvard, A Hopkins,  
S Jobbar, M Lapsa, C Miks (Chair), B Mosterman and L Howat

By invitation Councillors L Bigham, K Caan, G Hayre and D Toulson

### **Public Access**

Any member of the public who would like to attend the meeting in person is  
encouraged to contact the officer below in advance of the meeting regarding  
arrangements for public attendance. A guide to attending public meeting can be found  
here: <https://www.coventry.gov.uk/publicAttendanceMeetings>

**Caroline Taylor, Governance Services**  
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